



ASHTAMANGALA PRASANNAM

K. Karthikeyan* & Dr. K. Jothimani**

* Full Time Ph.D Research Scholar, School of Vedic Astrology, Vels Institute of Science, Technology & Advanced Studies, Chennai, Tamilnadu

** HOD & Associate Professor, School of Vedic Astrology, Vels Institute of Science, Technology & Advanced Studies, Chennai, Tamilnadu

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Abstract:

Prasanna Astrology has a unique specialty and importance in the Indian astrological tradition. Prasannas include Ashta Mangala Prasannam, Chozhi Prasannam and Tambula Prasannam. This method is to find out the causes of problems in human life through Ashtamangala prasannam and give good guidance by suggesting the remedies and methods of worship. Through this article we can see the methods to see this Ashtamangala presence.

Key Words: Swarnarudam, Udayarudam, Lagnamsaarudam, Chandrarudam Thamboola Arudam, Angas Parshaarudam, Sathrarudam, Sun, Moon, Mars, Mercury, Jupitor, Venus, Saturn, Ragu, Ketu, Maanthi,

Ashtamangala Prasanna:

Prasanna astrology has a special significance and importance in Indian astrological tradition. According to others, there are 36 types of presence. The best of these is Ashtamangala prasannam. Apart from this, Chozhi Prasannam and Tambula Prasannam can be seen separately. Prasannam Parthal is the method of predicting astrology results. Ashtamangala Prasannam is Prasannam for individuals, families and groups. This is called Devaprasannam when it is observed in shrines and temples. Ashta Mangala Prasannam is best to predict the current planets of the Jataka who is asking about my future and know his past. The astrologer can easily know the birth of the horoscope and the karmic actions he has done and the corresponding results and solutions can be explained very accurately, this is the method of Ashta Mangal prasannam which is found with the eight auspicious objects. Prasannam is a method of giving benefit by the planetary position of the time when the person presenting a problem is ready to give benefit to the problem. The highest level of prasangam is ashtamangala prasannam and deva prasannam. Prasanna Anushtana Paddathi is the method of changing the environmental incidents as the cause of the environment and the planets as prasanna kriya incident rules. First of all this Ashtamangala is one of Deva Prasannam. Let us have a short explanation about what things can be known about the temple (Deva Prasannam) which is good for a person or a family. Now things that we can see in practice i.e. one does not know the family deity. What is the family deity of this person and where is that family deity? What is its feature and how many generations has that clan deity been there? Who worshiped and cared for that clan deity and where is that clan deity now? How far, in what direction, and in what kind of place is it currently located (ie near a body of water or in the middle of town or on the outskirts of town or near a beach or in a city or urban area or some such place). Such things can also be known through this presence whether the ancestral temple is being fully maintained or is dilapidated. Benefits of seeing Ashtamangala Prasannam

- Birth of a child mute at birth in a family
- Continual death of men in a family and widowhood of women in that family.
- Having a child in a family who is mentally retarded, stunted or physically handicapped. Discord of brothers in a family. Childlessness in a family. It means going without lineage.
- Like those who are delusional in a family

A few members of a family have an incurable disease. Deaths are frequent in a family. Being well-educated and qualified in a family, one does not have a job or own business. Court, case, fuss, and case remain in a family from generation to generation. Descendence in a family. Loss of all the benefits of a family from the beneficiaries to the children and from the children. Being unable to enjoy native property despite native assets. Even if there are skills in the business, there is constant loss. Through this Ashta Mangal Prasannam it is very easy to solve the above mentioned problems and many more problems without it. Similarly in deva prachanna one can know about the defects of the deity aspect in the temple.

- Prasanna Marka (Part-1)
- Prasanna Marka (Part-2)
- Prasanna Chandra
- Prasanna Anushtana Pattati
- Krishnayam

- Mukurtha Madhaviyam
- Deva Prasannam
- Tanreya Vastu
- Narathiyam
- Varaha Mihirar Hora Shastra
- Hindu Dharma Shastram

Prachai:

For a family prasanna, the prasanna benefits of the family begin from the time a member of the family comes to take the astrologer (diviner). What are the characteristics of the one who comes to seek presence or his family, divinely, incidentally, the reasons, incidents and actions should also be thought and told. Prasannam means Prasannam begins when one comes and prays to God for delivery (prachai). Prachai is the beginning of any form of presence.

The Nirmam:

Astrologer should observe the omens and omens that arise when the astrologer sets out to see the presence. It is Exodus. When saying the result, you should think about these reasons and planetary movements and say the result. This is the time when Deivagna leaves his house for Ashtamangalam. He will say Nirakamam.

Markam:

Markam is an animal or bird crawling from the left, I am all Tuneri coming from the right, if the animals like cow, calf, goat etc. come in odd number, Uttam, honey, ghee, meat, ghee, ornaments, elephant, white cloth, horse, birds, peacock, white chickens, Food, family, two brahmins, a dead body, a man and a woman coming together, a veena, a procession of deities, a maiden, an altar, etc. are auspicious signs. The signs and omens seen on the way to the place where the deity is present are called Margam.

Mantra Kathi:

Mantra Kathi office is called Mantra Kathi due to the presence of a deity when he enters the place of presence. If the deity recites the Vedic mantra while entering, movement of cattle, good breeze, aroma etc. are auspicious.

Prasannagiriya:

Prasannagiriya means that all the items needed for Prasanna should be kept visible. Prasannagiri means performing the puja rituals.

Prasanna Spuda:

The Rising Ascendant at the time of Prasanna The sputum and the sputums of the planets should be predicted using the almanac. Trisputam, chatur sputum, panchasputum (these sputums are required only for temples), prana sputum, deha sputum, mrutyu sputum, sukshma trisputum should be predicted along with the sputums of the planets. Manthi plays an important role in Prashant. So after drawing the Aruda phase, it should be marked in which sign Manthi is on that day.

Sutras:

Although there are 27 Sutra Sutras, the five Sutras we use in practice are as follows:

- Common Sutra Lord - Mercury (Bhoomi - Prithvi Bhootham)
- Adhipati Sutra Lord - Venus (Jalam - Appu Bhootham)
- Amsaka Sutra Mars (Agnini - Tejas Bhootham)
- Nakshatra Sutra Lord - Saturn (Vayu-Vayu Bhutham)
- Maha Sutra Adhipati - Guru (Agaya-Agaya Bhutham)

If Jiva Sutra is high in these five sutras, you will get benefit after doing the remedy. If Roka Sutra comes, delayed Mrutyu Sutra comes, not only Parikaram but some Prayachitham should be done.

Shadarudhams:

Shadarudhams in Ashtamangala Prasannam we can think of mainly 6 Arudhams.

- Swarnarudham - Child's Horoscope Sign
- Udayarudham Rising Ascendant at the time (at) of gilding
- Lakinamsa Aruda - Navamsa Rasi in Udaya Lagna
- Chandraruda - Sign in which the Moon stands at the time of prasanna
- Anga Sparsharudam - The sign corresponding to the limb that the child touches after putting gold on it
- Chatirarudham - Indicates the present tense.

Its method is given below. There is no doubt that there will be accurate results if you think about these six arudams. The past can be told by Swarnarudham, the future from Udayarasi and the present from Chatra Arudham. If swarnarudam comes as a string then the result can be taken from three generations ago, if it comes as a stable then the result is in the recent period, if it is in the upayam then the result can be taken before the recent period but not the last generation. A child placed in swarnar touches some part of his body after placing

the swarnam. Such a touching place is given to the body part of the person in the 12 houses given to the zodiac sign. The Rasi in that part is Anga Sparisa Rasi.

To find the star sign first you need to find the sun path. The sign in which the Sun is placed should be taken as the street sign. There are three streets here.

- Taurus, Gemini, Cancer, Leo - Aries road,
- Scorpio, Sagittarius, Capricorn, Aquarius - Gemini road,
- Pisces, Aries, Virgo, Libra - Taurus road.

Chatra Rasi is the sign from which the sum calculated from Swarnaruda Rasi to Udaya Lagna is calculated from Surya Vethi. Aruda Lord, Chandrarashi Lord, Sun Sign Lord and Lagna Lord, if they are ascendant or ruling in navamsa, the good results should be given and if they are getting malefic or enmity, the bad results should be said. In particular, if all the six Arudha principals are strong, it is beneficial, while 6, 8, 12 are weak in Bhava, they are bad, and if the Ashtamadhi is strong, it is bad.

Badakasthanam - Mahabadakasthanam:

Whatever lagna it is there is something called Badakasthanam. Let's call the Lord of that position as Patagadhipati.

- If Chararasi comes as lagna then 11th house is badakasthan.
- 9th if it comes in strira rasi lagna
- If it comes in upaya rasi lagna then badakasthanam. 7th house is badasthan. This is the method followed by all the astrologers apart from this there is also a section called Mahapadhakasthanam in prasanna astrology let us see what they are. Aquarius is Mahapadhakasthan for all Chara Rasis and its lord is Mahapadhakathipati.
- For Leo, Virgo, Scorpio, Sagittarius etc., Scorpio is Mahapadaka Sthana and its lord is Maha Padakadipati.
- Sagittarius Mahapadaka Sthana for Pisces Gemini, its lord is Maha Padhakatipati.
- Cancer for Aquarius and Capricorn for Taurus are Mahabhataka Sthanas. Its lords are Maha Patagadhipatis.

Padhakasthana and Mahapadhakasthana play a very important role in Ashtamangala presence. Is Sun and Moon are the family deities.

Method of Giving Results in Ashtamangala Prasannam:

Eight types of guna doshas should be seen mainly in Ashtamangala Prasannam.

- Deiva Anukoolam
- Kulatheiva Anukoolam
- Sarpa Dosha
- Pitur Dosha, Pretha Dosha
- Guru Dosha, Brahmin Dosha
- Vakku Dosha, Drishti Dosha
- Seivinai Dosha, Chatru Dosha
- Idu Marunthu Dosha, Ida Dosha

Deiva Anukoolam:

The work should also have divine favor. Otherwise, there may be trouble, confusion and delay. Likewise, when a family is seen, does the family first have divine favor? It should be investigated whether or not.

Kulatheiva Anukoolam:

Family Deity Advantage A family has a family deity called family deity. First find out who the family deity is. The 4th Bhava lord is the planet representing the family deity. A planet in the fourth, aspected by a planet in the fourth, whichever is stronger in it is the clan deity. If the 4th Bhavadipati stands in Badaka Sthana or if the Badagadipati stands in the 4th Bhava or if the Badagadipati stands together with the 4th Bhavadipati or if they look at each other then the clan deity is dosha. If the Sun or the Moon is placed in Badakasthan, it is also a dosha of the clan deity

Sarpa Dosha:

If Rahu stands in Badakasthana or Rahu conjoins with Badagadipati or Badagadipati Rahu is aspected and Rahu is conjunct Manthi or if Rahu stands in fifth, seventh or ninth of the sign in which Manti is placed then it is Sarpa Dosha.

Pithur Dosham, Preda Dosham:

Anxiety, hatred, and desires of the departing souls are surrounded by their respective thoughts, so the next heirs will be less prosperous, and worries will mainly cause defects to the next generation. We call the prayers of souls who do not get such salvation as Pitru Dosha. Normally, if a person dies without performing the ema rituals properly, if the annual tithis are not performed properly, that soul will come in the form of spirit and

tortment them. This is called Pretha Dosha. This is due to some reasons such as disrespecting the divine powers, indebtedness to the deity, deceiving the deity, malefic evil coming from the native.

Guru Dosha, Brahmin Dosha:

Guru Dosha exists when Guru and Badakadipati stand together, look at each other, or stand in Badakasthana. If Venus and Badakadipati stand together and look at each other, even if they are in Badakasthana, there is Guru Dosha. There is Brahman dosha if the lord of Mars is accepted by the Sun in the house of Mars or joins the Sun.

Vakku Dosha, Thirushti Dosha:

If the malefic is in the second house, or if the sign of the two is joined to the malefic, the malefic will occur. Drishti dosha occurs even if Badagadipati is in the Ascendant, joins or aspects the Lagnadipati.

Seivinai Dosha & Sathru Dosha:

A person has enemies due to many reasons. Due to the actions of those enemies, many kinds of damage will occur. There is this dosha if the Badakatipati stands in the sixth bhava, sees the sixth bhava, or if the sixth Bhavadipati stands in Badakasthana. This dosha exists even if the lord of the 1st and the lord of the 6th are watching, standing together, and transacting. The character of the enemy should be determined with the sixth lord.

Idu Marunthu Thosa & Ida Thosa:

If the Ida dosha is in the 4th, 5th, 6th, 7th and 8th places from the Manthi Lagna, life-giving medicine will be administered. If Manthi is in the 4th or 5th Rasi from the Lagna, the medicine is given for lustful purposes. If Manthi is in the 6th, 7th, 8th sign from the Lagna, the medicine is prescribed to make his work successful. If Manthi is conjunct with the 4th lord, but the Patagadhipati is in the 4th place, there will be Ida Dosha.

Olivu Parthal Prasanna Parikara Pujas:

We have to see if the pujaikar we have thought of will come properly. Guru and tenth planet should not stand in 6th, 8th and 12th for Prasanna Arudam which sees the end. If the 10th lord is not blessed with a guru from a good place, it can be said that abhisheka pujas should be performed exclusively for the clan deity (in the name of the one who is present or his clan deity). On the other hand, if the 10th Bhav lord is not benefic, another Pujakar should be looked for. The Guru should be in Anukulasthana during Prasannarudam to see if the dosha will be cured if these remedies are done. In Prasanna Aruda, the twelfth house and the 4th, 7th and 10th signs for the sign in which the Sun is placed in Prasanna Aruda are Uttam.

Conclusion:

Through Ashtamangala Prasannam, humanity can get great benefits by looking at family Prasannam, Deva Prasannam, Marriage Prasannam, Santana Prasannam, Sudden Luck Yoga Prasannam, Nashta Prasannam, Theft Prasannam etc. All kinds of things can be resolved through Ashtamangala Prashanam. Whether it is family problems, professional problems or physical ailments, this Ashtamangala Prashanam is a method of solving easily. This method is very useful for us to see and know the benefit at all times and in all situations.

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